





# Grafton Hot Stove League, Inc. February 12, 2017 Meeting Agenda

# Roll Call: (E=EXCUSED)

# Trustees:

| - |            |               |  | _    | 5              |  |  |
|---|------------|---------------|--|------|----------------|--|--|
|   | Farm Minor |               |  | Farm | Cara Babel     |  |  |
|   | 1          | Dan Stout     |  | Farm | Adam Barnard   |  |  |
|   | 1          |               |  |      |                |  |  |
|   | 1          | Dale Lowrie   |  | Α    | Bill Kulwicki  |  |  |
|   | HH         |               |  | Α    | Matt Thomas    |  |  |
|   | HH         | Joe Melendez  |  | В    | Tom Tomasheski |  |  |
|   | Н          | Jim Martin    |  | В    | Jeff Hensley   |  |  |
|   | G          | Chris Miscuda |  | В    | Kevin Yates    |  |  |
|   | F          | Ron Baron     |  | С    | Chad DiFranco  |  |  |
|   | F          | Eric Maynard  |  | D    |                |  |  |
|   | EE         |               |  |      |                |  |  |

| Jeff Hensley   | Nov 2014 - Oct 2017 |  |  |  |
|----------------|---------------------|--|--|--|
| Jeninensiey    | NOV 2014 - OCT 2017 |  |  |  |
| Mike Ives      | Nov 2014 - Oct 2017 |  |  |  |
| Joe Melendez   | Nov 2014 - Oct 2017 |  |  |  |
| Scott Jalowiec | Nov 2015 - Oct 2018 |  |  |  |
| Kristen Stout  | Nov 2015 - Oct 2018 |  |  |  |
| Jim Martin     | Nov 2015 - Oct 2018 |  |  |  |
| Farmer Nixon   | Nov 2016 - Oct 2019 |  |  |  |
| Dan Stout      | Nov 2016 - Oct 2019 |  |  |  |
| Dale Lowrie    | Nov 2016 - Oct 2019 |  |  |  |

# **COMMITTEES & APPOINTED POSITIONS:**

| Concession Stand Coordinator     | Deb Tomasheski |  |  |
|----------------------------------|----------------|--|--|
| Head Umpire                      | Kristen Stout  |  |  |
| Fundraising                      | Deb Tomasheski |  |  |
| Tournament Director (May & June) |                |  |  |
| Equipment Manager                | Bob Miscuda    |  |  |

| Board Member     | S                  |
|------------------|--------------------|
| President        | Chris Miscuda      |
| Vice President   | Jim Clark          |
| Secretary        | Deb Tomasheski     |
| Treasurer        | Tricia McCarrick   |
| Girls Coordinate | r Tom Tomasheski   |
| Boys Coordinate  | ors Rhonda Mueller |

| Minutes from Previous Meeting, if no additions/corrections  Motion to suspend reading of the minutes: |  |  |  |  |
|---|--|--|--|--|
| 2 <sup>nd</sup> by:   |  |  |  |  |
|   |  |  |  |  |
| 2 <sup>nd</sup> by:   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| nents of discussed bills:<br>2 <sup>nd</sup> by:  |  |  |  |  |
|   |  |  |  |  |

# **President: Chris Miscuda**

Secretary: Deb Tomasheski

- .
- .
- .
- •

#### Vice President: Jim Clark

- •
- .
- •
- .

#### Girl's Personnel Director Report: Tom Tomasheski

- Registration numbers- about the same
  - o Farm- 26 = 2 teams. Closed registration.
  - o A- 19= 2 teams, could use 1-3 more players
  - o B- 35= 3 teams, originally asked to close this class, but heard of many players that missed sign up. Closed.
  - o C- 13= 1 team. Closed registration
  - o D- 2= no team, but more could come in as this class always fills late.
- County received our tournament bids. Asking locations to inquire if vendors would be allowed to put up sales
  opportunities on site
- County looking to move their meetings to a more central location
- Looking for a Farm VP
- Background checks can be completed. Go to LMOGSO.com for specific instructions
- Concussion certificate good for 3 yrs.
  - o Kulwicki & Kemer need to re-new
- Next County Meeting February 26, 2017, 7PM Wellington Town hall

# Boy's Personnel Director Report: Rhonda

- Rosters are Due to County by 3/19
- Mandatory Managers Meeting April 22nd Plan on attending
- Farm Minor/Class I
  - Last year 14 games were played, should it stay at 14 or increase to 15
- HH/H
  - Managers Meeting at 9 AM
  - Season will start 4/27 or 5/1 depending on total number of teams
  - Playing Monday Thursdays and a few Saturdays
  - o County Championship July 5th
- GG/G
  - Season will start 4/28 or 5/2 depending on total number of teams
  - Playing Tuesdays, Fridays and 2 Saturdays
- F
- 20 Game schedule starting 4/27 depending on total number of teams
- EE/E
  - Season starts in June after HS season is over
  - If Grafton is going to have a team we will need to fill out a survey. At this time we have only 3 players signed up.
- REMINDERS FROM STATE:
  - Background checks are good for 2 seasons Grafton does reimburse coaches for this expense ever two years.
  - Concussion course renews every 3 years. If you need it or your assistants do, please get it done and provide Rhonda with a copy of the certificate.
  - o Record now decides seeding so it is VERY important to record all scores quickly.
  - o Any proposed rule changes for 2018 season must be to Rhonda prior to the June county meeting.
- What are everyone's thought son changing the birthdate cut off to May 1st instead of June 1st? Why would you want it changed, why would you NOT want it changed?
- Next county meeting February 19, 2017, 5pm @ S. Amherst Town Hall

# **Head Umpire Report: Kristen Stout**

- Umpire Clinic
  - Medina HS (Carded Bovs Side Only) 2/26 1-5
  - Elyria American Legion (Carded Both Girls & Boys) March 5, 12, 19 1 5

# **Equipment Manager Report: Bob Miscuda**

Safety bases

| Equipment turn in   |   |                                  |  |            |                                 |                      |            |
|---|---|----------------------------------|--|------------|---------------------------------|----------------------|------------|
| Concession Stand: Debbie Tomasheski:  |   |                                  |  |            |                                 |                      |            |
| <ul> <li>Fundraising: Debbie Tomasheski:</li> <li>Reverse raffle set for 4/29/17, American Legion #717 on Bender Rd.</li> <li>Begin assembling raffle basket (\$50 minimum)</li> <li>Bottle of booze</li> </ul> |   |                                  |  |            |                                 |                      |            |
| Fie   | lds: Jim Clark  |                                  |  |            |                                 |                      |            |
| •<br>•  | :<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>: Business:   |                                  |  |            |                                 |                      |            |
| •   | Field maintenance machir<br>Roof repair quotes-<br>Boy Scouts painting proje<br>Picture Day- exploring nev<br>Order plaques- Need moti<br>Order safety bases- Need<br>Coaching clinic- Ratica & | ct-<br>v vendors<br>on<br>motion | , 2 <sup>nd</sup><br>, 2 <sup>nd</sup><br>) be involved. | Need to se | vote<br>vote:<br>et a date that | aye<br>aye<br>works. | nay<br>nay |
| Ne  | New Business:   |                                  |  |            |                                 |                      |            |
|   |   |                                  |  |            |                                 |                      |            |
|   |   |                                  |  |            |                                 |                      |            |
|   |   |                                  |  |            |                                 |                      |            |
|   |   |                                  |  |            |                                 |                      |            |
|   |   |                                  |  |            |                                 |                      |            |
|   |   |                                  |  |            |                                 |                      |            |
| NI -  | ork Billion of smill by a Bill  | .b 40th 0047 7                   | 00mm = =   | Stan VIII  | Tarres !!                       | all (bassess = +++   |            |
|   | xt Meeting will be Marc tion to adjourn at  |                                  |  |            |                                 |                      |            |