OHIO
GIRLS
SOFTBALL
ORGANIZATION

## Grafton Hot Stove League, Inc. <br> June 12, 2016 <br> Meeting Agenda

Roll Call: (E=EXCUSED)

|  | Farm Minor | David Mechling |  | Farm | Cara Babel |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | I | Dan Stout |  | Farm | Matt Thomas |
|  | I | Joe Melendez |  |  |  |
|  | I | Dale Lowrie | A | Bill Kulwicki |  |
|  | HH | Jim Martin | A | Jeff Hensley |  |
|  | HH | Chris West | B | Tom Tomasheski |  |
|  | H | Dennis Reaser | B | Morgan Sedlak |  |
|  | GG | Chris Miscuda | B | Kevin Yates |  |
|  | G | Ron Baron | C | Wes Mariner |  |
|  | F | Eric Maynard | D |  |  |
|  | EE | Scott Jalowiec |  |  |  |


|  | Tim Shevel | Nov 2013 - Oct 2016 |
| :--- | :--- | :--- |
|  | Jen Short | Nov 2013 - Oct 2016 |
|  | Al Lewis | Nov 2013 - Oct 2016 |
|  | Jeff Hensley | Nov 2014 - Oct 2017 |
|  | Mike Ives | Nov 2014 - Oct 2017 |
|  | Joe Melendez | Nov 2014 - Oct 2017 |
|  | Scott Jalowiec | Nov 2015 - Oct 2018 |
|  | Kristen Stout | Nov 2015 - Oct 2018 |
|  | Jim Martin | Nov 2015 - Oct 2018 |

## COMMITTEES \& APPOINTED POSITIONS:

|  | Concession Stand Coordinator | Deb Frabotta |
| :--- | :--- | :--- |
|  | Head Umpire | Dustin Vasi |
|  | Fundraising | Deb Frabotta |
|  | Tournament Director (May \& June) |  |
|  | Equipment Manager | Bob Miscuda |


|  | Board Members |  |
| :--- | :--- | :--- |
|  | President | Chris Miscuda |
|  | Vice President | Jim Clark |
|  | Secretary | Deb Frabotta |
|  | Treasurer | Tricia McCarrick |
|  | Girls Coordinator | Tom Tomasheski |
|  | Boys Coordinators | Rhonda Mueller |

## Secretary: Deb Frabotta

Minutes from Previous Meeting, if no additions/corrections Motion to suspend reading of the minutes:
Made by: $\qquad$ $2^{\text {nd }}$ by: $\qquad$
Motion to approve meeting minutes:
Made by: $\qquad$ $2^{\text {nd }}$ by: $\qquad$
Treasurer: Tricia McCarrick
Account Balances:
Main Checking: \$
Concession Checking \$ $\qquad$
Savings: \$ $\qquad$
Motion made to accept report \& approve payments of discussed bills:
Made by: $\qquad$ $2^{\text {nd }}$ by: $\qquad$

## President: Chris Miscuda

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Vice President: Jim Clark

## Girl's Personnel Director Report: Tom Tomasheski

- Report all scores to class VP or they will not count toward seeding
- County, in an attempt to improve the appeal of OGSO, is looking to build a new website that is more user friendly.

They have suggested that increasing costs in addition to this new idea of a website could be covered by an increase in team fees (\$25/team).

- Class A- Tom Johnson award essays due by the $1^{\text {st }}$ week of district tournament.
- Grant that provided batting helmets last year have asked that we distribute literature to coaches/parents
- Next County Meeting June 26, 2016, 7PM Wellington Town hall


## Boy's Personnel Director Report: Rhonda

- Remember to escort your umpires to concession stand to be paid
- TOURNAMENT DRAW for Classes FARM MINOR through F will be Saturday, June 25, 2016, at AMERICAN LEGION HALL, 393

Ohio Street, Elyria, Ohio. Times are as follows:
o Class H-8:00 A.M.
o Class G-9:15 A.M.
o Class F-10:30 A.M.
o Class HH-11:30 A.M.
o Class GG-1:00 P.M.
o Class I-2:00 P.M.
o Farm Minor-3:15 P.M.

- TOURNAMENT DRAW for Classes EE \& E will be Sunday, June 26, 2016, at RUSTIC HILLS COUNTRY CLUB, 5399 River Styx Road, Medina, Ohio. Times are as follows:
o Class EE-10:00 A.M.
o Class E-11:00 A.M.
- Also, any rule changes you'd like suggested should be emailed to me asap.
- Next county meeting June 19, 2016 @ Palmer Field, North Ridgeville


## Head Umpire Report: Dustin Vasi

- Report any changes, re-scheduled games to umpire scheduler Kristen Stout.
- Umpire pay outs- Coaches will escort. No escort, no pay. Umps working game alone get $1 / 2$ other ump pay, not both!


## Equipment Manager Report: Bob Miscuda

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## Concession Stand: Debbie Frabotta:

- Coolers/freezers in concession stand cannot be used for team storage during game. If Health Dept were to come, they would violate us on this.


## Fundraising: Debbie Frabotta:

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Fields: Jim Clark
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## Old Business:

- Double bag for first base-


## New Business:

Next Meeting will be July $10^{\text {th }}, 2016$ 5pm at Reservoir Park Pavilion.
Motion to adjourn at $\qquad$ pm. By: $\qquad$ $2^{\text {nd }}$ $\qquad$

